#### A RESOLUTION

#### BY TRANSPORTATION COMMITTEE

01- R-1431

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE SANITARY SEWER EASEMENTS ACROSS FIVE SEPARATE PARCELS OF LAND OWNED BY THE CITY OF ATLANTA IN THE EAST MT. VIEW AREA ADJACENT TO HARTSFIELD ATLANTA INTERNATIONAL AIRPORT, WHICH SHALL CONVEY TO THE CLAYTON COUNTY WATER AUTHORITY THE RIGHT OF WAY FOR EXTENSION OF THE SANITARY SEWER SYSTEM IN THE MT. VIEW AREA OF CLAYTON COUNTY; AND FOR OTHER PURPOSES.

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WHEREAS, the City owns certain real property in the East Mt. View area of Clayton County east of Hartsfield Atlanta International Airport that was acquired under a Federally funded Airport Noise Mitigation Program for the purpose of relocating residents from noise impacted areas and redeveloping said property for commercial uses compatible with the Airport environment and satisfactory to Clayton County; and

WHEREAS, the Clayton County Water Authority is planning an extension of its sanitary sewer system in the Mt. View area that will cross five separate parcels of land owned by the City of Atlanta and, in connection therewith, has requested easements for sewer right-of-way across said parcels, as hereinafter set forth; and

WHEREAS, the City as owner of said parcels, and as owner and operator of Hartsfield Atlanta International Airport, has an interest in providing for utilities and services that will promote continued development in the Mt. View area; and

WHEREAS, the planned extension of the sanitary sewer system will enhance the value of the City's property and support redevelopment of the area, and thus the granting of said easements, as hereinafter set forth, is deemed to be in the public interest and in the interest of the City and of the Airport.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and hereby is authorized to execute on behalf of the City of Atlanta appropriate easements that will grant to Clayton County easements for right-of-way for the purpose of laying, constructing, and maintaining a sewer line across and through five separate parcels of land owned by the City of Atlanta in East Mt. View, such easements to be substantially in the form and manner of the copies of same attached hereto as Attachment I and made a part hereof by reference.

**STILL FURTHER RESOLVED** that the City Attorney be and hereby is directed to prepare said Easements for execution by the Mayor, each to be approved as to form by the City Attorney.

**BE IT FINALLY RESOLVED** that said easements shall not become binding upon the City of Atlanta, and the City of Atlanta shall not incur any obligation or liability thereunder until the same have been signed by the Mayor and delivered to the Clayton County Water Authority.

(Notary)

(Seal) Notary Public \_\_\_\_\_ County, GA.

Job Name: Mt. View Outfall

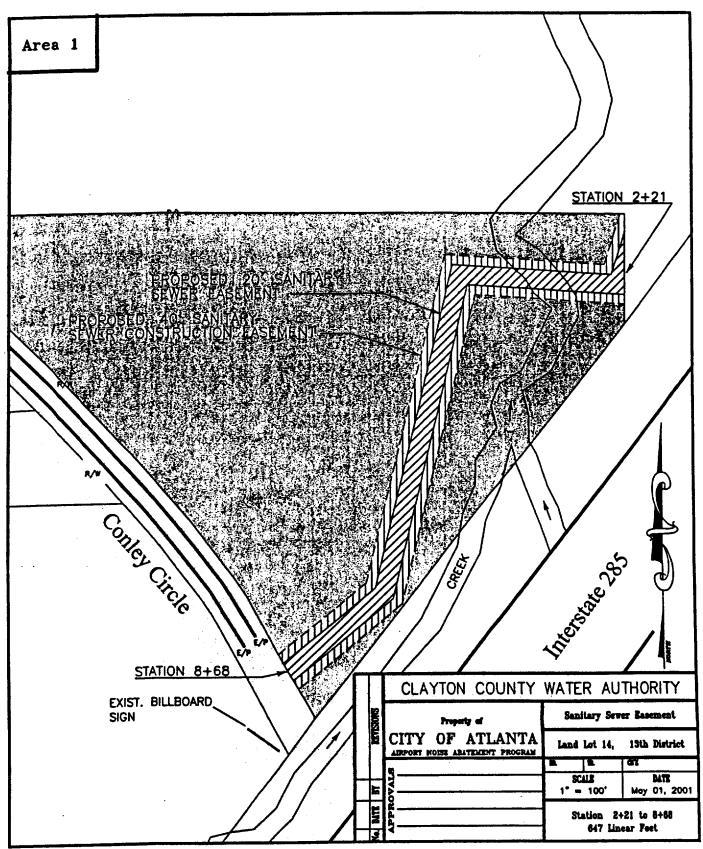
Page 1 of 11

Job No.

### SANITARY SEWER EASEMENT

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GEORGIA, CLAYTON COUNTY
THIS CONVEYANCE, executed thisth day of2001,
That for and in consideration of the sum of One and 00/100 Dollars (\$1.00), in had paid, receipt of which is hereby acknowledged, the undersigned does hereby grant, sell and convey unto the Clayton County Water Authority and its successors in office, a perpetual easement for right-of-way for the purpose of laying, constructing, and maintaining a sewer line, said sewer line lying and being in Land Lot 14 of the 13 <sup>th</sup> Land District of Clayton County, Georgia, and being more particularly described in Exhibits "A" and "B" attached hereto and incorporated herein by reference. Said sewer line to run across and through the following described lands:
All that tract or parcel of land located in the 13 <sup>th</sup> Land District of Clayton County, Georgia, and being in Land Lot 14, said property being bounded as follows:
NORTH BY LANDS OF N/F JAMES E. FREEMAN, WEST BY LANDS OF RIGHT OF WAY OF CONLEY CIRCLE, SOUTH BY LANDS OF RIGHT OF WAY OF CONLEY CIRCLE and EAST BY LANDS OF RIGHT OF WAY OF I-285.
Said right-of-way is to begin at the dividing line between the lands of James E. Freeman running across and through the above described lands to the property of Right of Way of Conley Road and transversing the distance between station 2+21 to station 8+68 extending in all approximately 647 linear feet, as shown by the plans of sewer lines and/or extension of sewer lines on file in the office of the said Clayton County Water Authority at 1600 Battle Creek Road, Morrow, Georgia.
The work shall be done at the expense of Grantee, and said Grantee shall have the right of ingress and egress on said lands for the purposes of constructing, laying, and maintaining said sewer line. Grantee shall exercise reasonable diligence in doing necessary work in connection therewith so as to avoid damaging the property, and the property shall be left in good and clean condition upon completion of the work. Grantee agrees to indemnify, defend, and hold harmless the City of Atlanta, its elected officials, agents, employees, and authorized representatives from and against any and all damage, liabilities and losses (including, without limitation, reasonable attorneys' fees and costs) which may be asserted against the City of Atlanta its elected officials, agents, employees, and authorized representatives, that arise out of the use of the herein described easement areas or the exercise of the herein granted rights by Grantee or its contractors or employees or any other invitee of Grantee using the easement areas, provided that any such damage, liabilities, and losses are not solely the proximate result of a negligent act or omission by the City of Atlanta, its elected officials, agents, employees, and authorized representatives.
The easement conveyed herein to be a 20' Permanent Easement and a 40' Construction Easement.
IN WITNESS WHEREOF, the undersigned City of Atlanta hereunto sets its hand and seal the day and year above written.
CITY OF ATLANTA (Seal) Signed, sealed and delivered in the presence of:
By
(Witness) Mayor
Attachment I



(Notary)

(Seal) Notary Public \_\_\_\_\_ County, GA.

Job Name: Mt. View Outfall

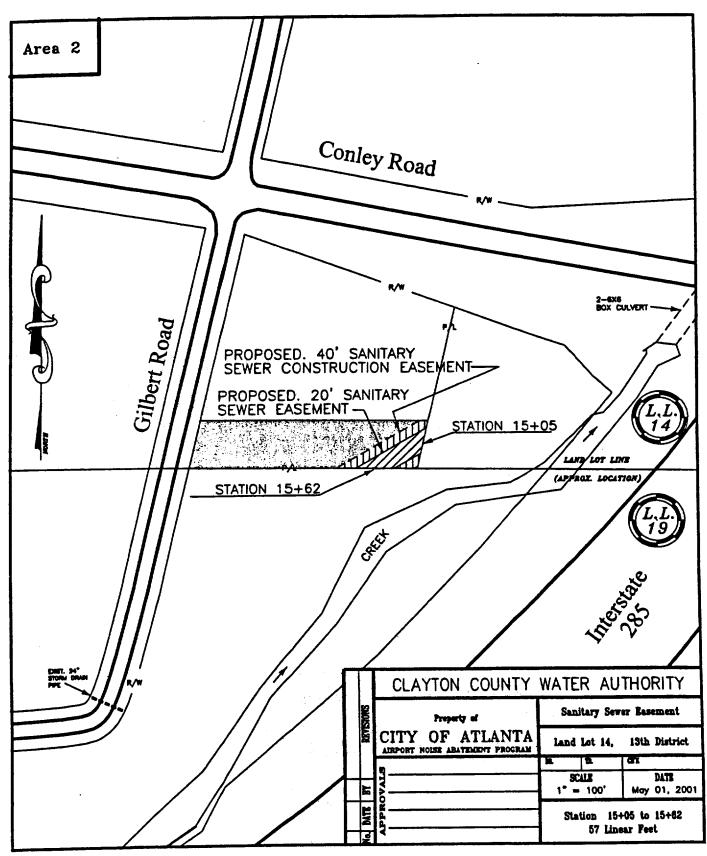
Attachment I

Page 3 of 11

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SANITARY SEWER EASEMENT
GEORGIA, CLAYTON COUNTY
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That for and in consideration of the sum of One and 00/100 Dollars (\$1.00), in had paid, receipt of which is hereby acknowledged, the undersigned does hereby grant, sell and convey unto the Clayton County Water Authority and its successors in office, a perpetual easement for right-of-way for the purpose of laying, constructing, and maintaining a sewer line, said sewer line lying and being in Land Lot 14 of the 13th Land District of Clayton County, Georgia, and being more particularly described in Exhibits "A" and "B" attached hereto and incorporated herein by reference. Said sewer line to run across and through the following described lands:
All that tract or parcel of land located in the 13 <sup>th</sup> Land District of Clayton County, Georgia, and being in Land Lot 14, said property being bounded as follows:
NORTH BY LANDS OF N/F JUNE GAYNELL PRINCE, WEST BY LANDS OF RIGHT OF WAY OF GILBERT ROAD, SOUTH BY LANDS OF RIGHT OF WAY OF FREEDOM PARK and EAST BY LANDS OF RIGHT OF WAY OF DOUGLAS JOHNSON.  Said right-of-way is to begin at the dividing line between the lands of N/F Douglas Johnson running across and through the above described lands to the property of N/F Freedom Park and transversing the distance between station 15+05 to station 15+62 extending in all approximately 57 linear feet, as shown by the plans of sewer lines and/or extension of sewer lines on file in the office of the said Clayton County Water Authority at 1600 Battle Creek Road, Morrow, Georgia.
The work shall be done at the expense of Grantee, and said Grantee shall have the right of ingress and egress on said lands for the purposes of constructing, laying, and maintaining said sewer line. Grantee shall exercise reasonable diligence in doing necessary work in connection therewith so as to avoid damaging the property, and the property shall be left in good and clean condition upon completion of the work. Grantee agrees to indemnify, defend, and hold harmless the City of Atlanta, its elected officials, agents, employees, and authorized representatives from and against any and all damage, liabilities and losses (including, without limitation, reasonable attorneys' fees and costs) which may be asserted against the City of Atlanta its elected officials, agents, employees, and authorized representatives, that arise out of the use of the herein described easement areas or the exercise of the herein granted rights by Grantee or its contractors or employees or any other invitee of Grantee using the easement areas, provided that any such damage, liabilities, and losses are not solely the proximate result of a negligent act or omission by the City of Atlanta, its elected officials, agents, employees, and authorized representatives.
The easement conveyed herein to be a 20' Permanent Easement and a 40' Construction Easement.
- IN WITNESS WHEREOF, the undersigned City of Atlanta hereunto sets its hand and seal the day and year above written.
Signed, sealed and delivered in the presence of:  CITY OF ATLANTA  (Seal)
Ву
(Witness)



(Notary)

(Seal) Notary Public \_\_\_\_\_ County, GA.

Job Name: Mt. View Outfall

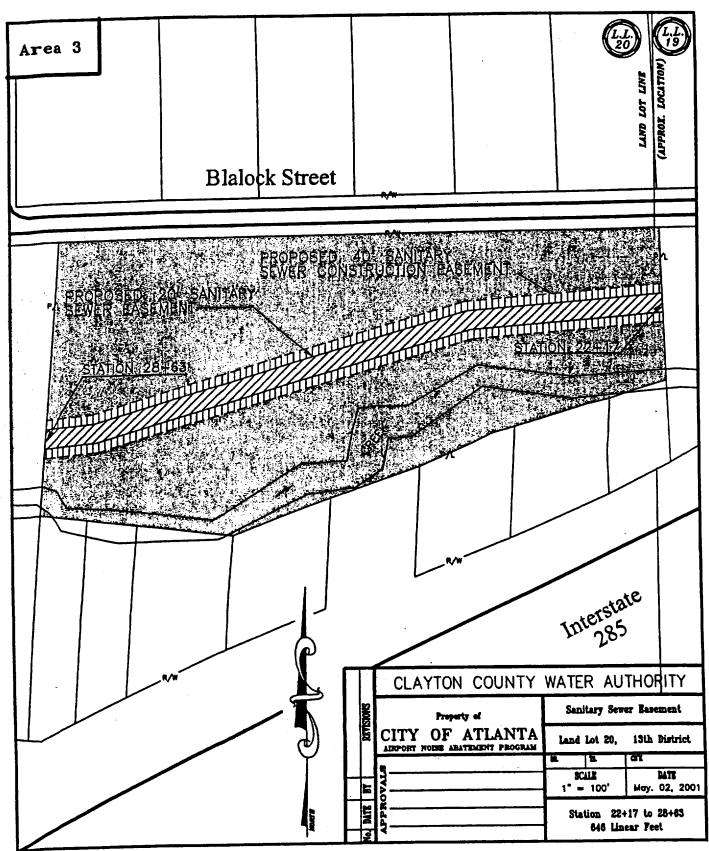
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Page 5 of 11

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All that tract or parcel of land located in the 13 <sup>th</sup> Land Dist 14, said property being bounded as follows:	trict of Clayton County, Georgia, an	nd being in Land Lot
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Said right-of-way is to begin at the dividing line between across and through the above described lands to the property of N/s station 22+17 to station 28+63 extending in all approximately 646 extension of sewer lines on file in the office of the said Clayton Morrow, Georgia.	F Marvin Chafin and transversing the linear feet, as shown by the plans of	the distance between of sewer lines and/or
The work shall be done at the expense of Grantee, and said lands for the purposes of constructing, laying, and maintaini diligence in doing necessary work in connection therewith so as to left in good and clean condition upon completion of the work. Gran City of Atlanta, its elected officials, agents, employees, and aut damage, liabilities and losses (including, without limitation, reason against the City of Atlanta its elected officials, agents, employees, of the herein described easement areas or the exercise of the hemployees or any other invitee of Grantee using the easement areas are not solely the proximate result of a negligent act or omission employees, and authorized representatives.	ang said sewer line. Grantee shall avoid damaging the property, and intee agrees to indemnify, defend, as thorized representatives from and mable attorneys' fees and costs) when and authorized representatives, that is rein granted rights by Grantee 6, provided that any such damage.	exercise reasonable the property shall be nd hold harmless the against any and all nich may be asserted t arise out of the use or its contractors or liabilities, and losses
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	By	
(Witness)	Mayor	

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(Notary)

(Seal) Notary Public \_\_\_\_\_ County, GA.

Job Name: Mt. View Outfall

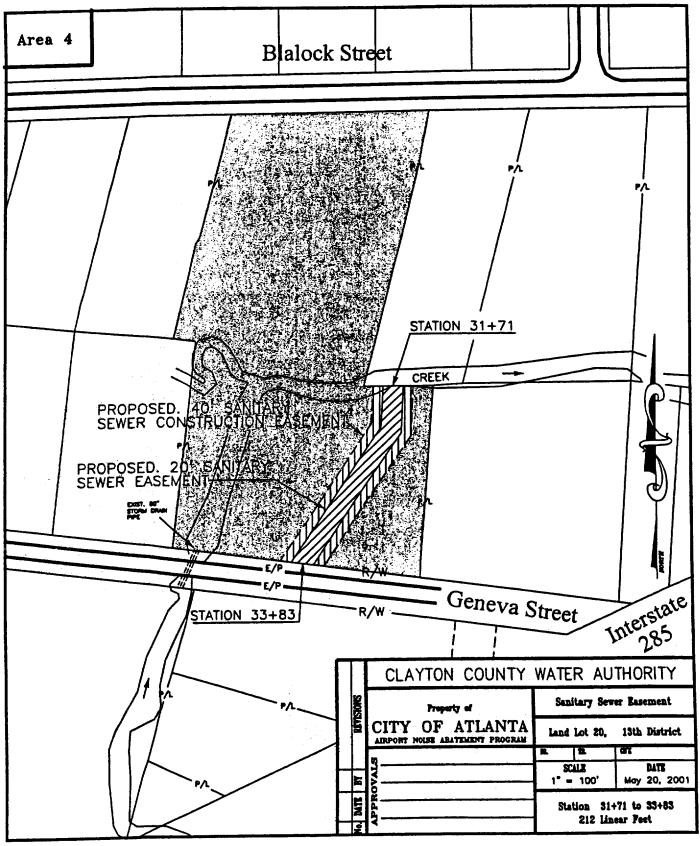
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Page 7 of 11

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That for and in consideration of the sum of One and 00/100 Dollars (\$1.00), in had paid, receipt of which is hereby acknowledged, the undersigned does hereby grant, sell and convey unto the Clayton County Water Authority and its successors in office, a perpetual easement for right-of-way for the purpose of laying, constructing, and maintaining a sewer line, said sewer line lying and being in Land Lot 14 of the 13 <sup>th</sup> Land District of Clayton County, Georgia, and being more particularly described in Exhibits "A" and "B" attached hereto and incorporated herein by reference. Said sewer line to run across and through the following described lands:
All that tract or parcel of land located in the 13 <sup>th</sup> Land District of Clayton County, Georgia, and being in Land Lot 14, said property being bounded as follows:
NORTH BY LANDS OF RIGHT OF WAY OF BLALOCK STREET, WEST BY LANDS OF N/F LARRY BROWNLEE JR., SOUTH BY LANDS OF RIGHT OF WAY OF GENEVA ST. and EAST BY LANDS OF N/F CARL H. CAMP.
Said right-of-way is to begin at the dividing line between the lands of N/F Carl H. Camp running across and through the above described lands to the property of Right of Way of Geneva St. and transversing the distance between station 31+71 to station 33+83 extending in all approximately 212 linear feet, as shown by the plans of sewer lines and/or extension of sewer lines on file in the office of the said Clayton County Water Authority at 1600 Battle Creek Road, Morrow, Georgia.
The work shall be done at the expense of Grantee, and said Grantee shall have the right of ingress and egress on said lands for the purposes of constructing, laying, and maintaining said sewer line. Grantee shall exercise reasonable diligence in doing necessary work in connection therewith so as to avoid damaging the property, and the property shall be left in good and clean condition upon completion of the work. Grantee agrees to indemnify, defend, and hold harmless the City of Atlanta, its elected officials, agents, employees, and authorized representatives from and against any and all damage, liabilities and losses (including, without limitation, reasonable attorneys' fees and costs) which may be asserted against the City of Atlanta its elected officials, agents, employees, and authorized representatives, that arise out of the use of the herein described easement areas or the exercise of the herein granted rights by Grantee or its contractors or employees or any other invitee of Grantee using the easement areas, provided that any such damage, liabilities, and losses are not solely the proximate result of a negligent act or omission by the City of Atlanta, its elected officials, agents, employees, and authorized representatives.
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Signed, sealed and delivered in the presence of:  CITY OF ATLANTA (Seal)
Ву
(Witness) Mayor



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(Notary)
(Seal) Notary Public \_\_\_\_\_ County, GA.

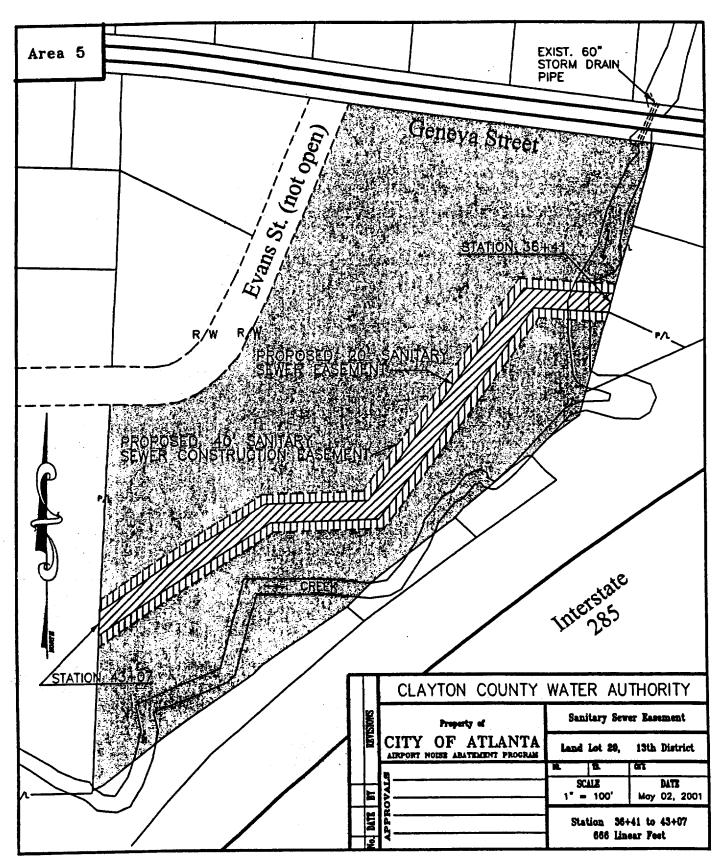
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Attachment I Page 9 of 11

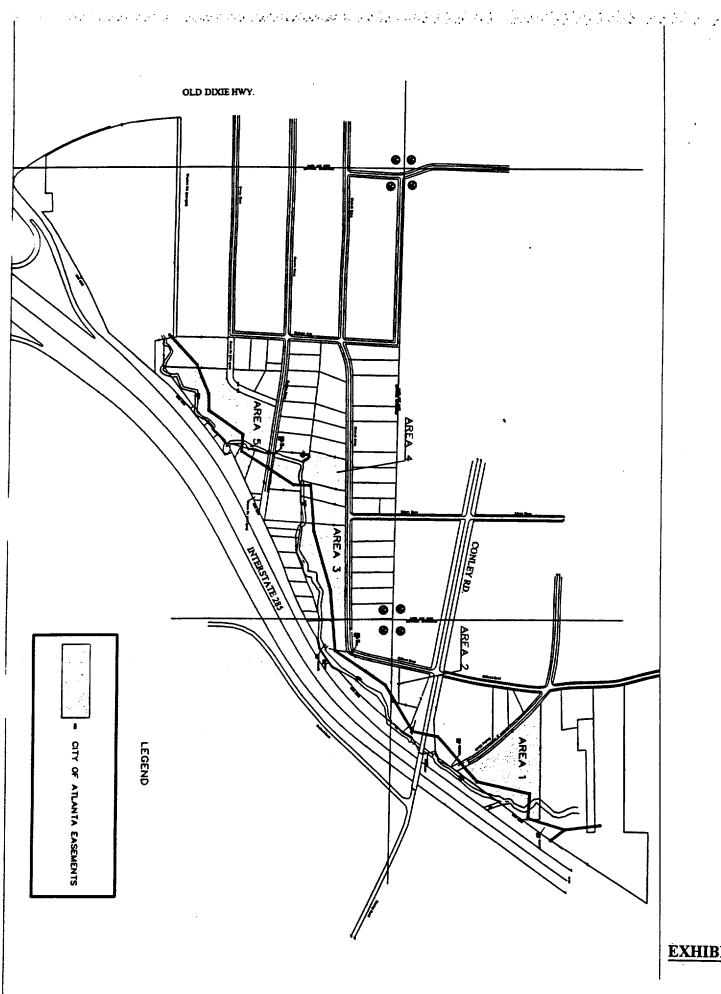
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The easement conveyed herein to be a 20' Permanent Easement and a 40' Construction Easement.
IN WITNESS WHEREOF, the undersigned City of Atlanta hereunto sets its hand and seal the day and year al written.
CITY OF ATLANTA (See Signed, sealed and delivered in the presence of:
Ву
(Witness) Mayor



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**EXHIBIT B** 

#### TRANSMITTAL FORM FOR LEGISLATION

To Mayor's O	ffice: G	reg Pridgeon	A-	lan	•	
General Mana	iger's Sign	ature: MA		120		
From: Urigina	iting Depai	rtment: <u>Avia</u>	tion // Contact	Person: _CI	narles Fister	(404-209-1700)
Committee Me	rurview: _ eeting:	<u> 1 ransporta</u> <u> 9/12/01</u>	tion Commit	tee Deadlin Meeting:		<u>(31/01</u> 17/01
	,		Council	Meeting	9/	17/01
CAPTION:	A RESOL	UTION AUTH	ORIZING THE	MAYOR TO	) EXECUT	E
	SANITAR	Y SEWER EA	SEMENTS AC	ROSS FIVE	SEPARAT	E
	PARCELS	OF LAND O	WNED BY THE	CITY OF A	TLANTA I	N
	ATLANT	or Mr. View Markenar	AREA ADJAC	ENT TO H	artsfiel	D
- 1 To 1 T	CONVEY	TO THE CLA	YTON COUNT	Y WATER A	CH SHAL	L V
	THE RIG	ht of way f	OR EXTENSION	on of the	SANITAR	Y
	SEWER S	System in 1	THE MT. VIEW	V AREA OF	CLAYTO	n
	COUNTY;	AND FOR O	THER PURPOS	SES.		
BACKGROUN	D/DISCUS	SSION:				
County, east	of Hartsfie	ld Atlanta Int	ernational Airi	port, under	a federally	area of Clayton funded Airport
Noise Mitigatio	on Program	i for the purpo	ose of relocation	g residents a	and redevel	oning the area in
County Water	npatible w	ith the Airpor	t and satisfact	tory to Clay	ton Count	ty. The Clayton vstem in the Mt.
View area to si	upport rede	evelopment for	r commercial u	ses. The pla	inned exter	ision crosses five
separate parce	els of City	land and will	make sewer s	ervice avail	able to the	se parcels. The
requested eas	ements wi	ll allow for co	onstruction an	d maintena	ance of the	planned sewer
arising from th	nsiderado 1e ready av	railability of a	or inese easem sanitary sewer	ents consis system to s	ts of enhar	nced land values ty's property and
adjacent land	in the area	a being develo	ped primarily	for aviation	related bu	sinesses.
FINANCIAL IN	MPACT:	None		5	SOURCE:	Not Applicable
Mayor's Staff	Only:	,	)		10	
Received by M	ayor's Offi	ce: 8/27/6	Reviewe	ed:	#	~~~~~~~~~
Submitted to (	Council: _	(Date)	<u>U</u>	(1	nitials	(Date)

Action by Committee: \_\_\_\_ Approved \_\_\_\_ Adversed \_\_\_\_ Held \_\_\_\_Amended

\_\_\_\_ Substituted \_\_\_\_ Referred \_\_\_\_ Other